**CREW REGISTRATION** 

|  |  |
| --- | --- |
| **CLUB** |  |
| **CREW NAME****Club A, B, C etc** |  |
| **BOAT NAME** |  |
| **BOAT TYPE** |  |
| **BOAT COLOUR** |  | **BOAT NUMBER** |  |
| **CLASS ENTERED (Please tick)** |
| **Seniors** | **[ ]**  | **Women** | **[ ]**  | **Mixed** | **[ ]**  |
| **Senior Ve****ts** | **[ ]**  | **Women Vets** | **[ ]**  | **Mixed Vets** | **[ ]**  |
| **Senior Super Vets** | **[ ]**  | **Women Super Vets** | **[ ]**  | **Mixed Super Vets** | **[ ]**  |
| **Novice** | **[ ]**  |

|  |  |
| --- | --- |
|  | **[ ]**  |

 |
| **JUNIORS (Please tick)**  |
| **Open u18** **[ ]**  | **Boys u18 [ ]**  | **Girls u18 [ ]**  |
| **Open u16 [ ]**  | **Boys u16 [ ]**  | **Girls u16 [ ]**  |
| **U14 participation [ ]**  |  |  |
| **CREW MEMBERS (Please list)** |
| **Cox** |  | **Age of junior rower on the day of the race** |
| **Stroke** |  |  |
| **3** |  |  |
| **2** |  |  |
| **Bow** |  |  |
|  |  |  |
|  |  |
| I declare that all crew are members of an affiliated club and registered with WSRA and agreed to being photographed |
|  |  |
| Signed |  |  | Position |  |

**PLEASE MAIL YOUR REGISTRATION FORM TO** **claude.secretarybrc21@gmail.com**