**CREW REGISTRATION** Text

Description automatically generated

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CLUB** | |  | | | | | | | | | | | | |
| **CREW NAME**  **Club A, B, C etc** | |  | | | | | | | | | | | | |
| **BOAT NAME** | |  | | | | | | | | | | | | |
| **BOAT TYPE** | |  | | | | | | | | | | | | |
| **BOAT COLOUR** | |  | | | | | | **BOAT NUMBER** | | | |  | | |
| **CLASS ENTERED (Please tick)** | | | | | | | | | | | | | | |
| **Seniors** | | |  | **Women** | | |  | | | **Mixed** | | |  | |
| **Senior Ve****ts** | | |  | **Women Vets** | | |  | | | **Mixed Vets** | | |  | |
| **Senior Super Vets** | | |  | **Women Super Vets** | | |  | | | **Mixed Super Vets** | | |  | |
| **Novice** | | |  | |  |  | | --- | --- | |  |  | | | | | | | | | | | |
| **JUNIORS (Please tick)** | | | | | | | | | | | | | | |
| **Open u18** | | | | **Boys u18** | | | | | **Girls u18** | | | | | |
| **Open u16** | | | | **Boys u16** | | | | | **Girls u16** | | | | | |
| **U14 participation** | | | |  | | | | |  | | | | | |
| **CREW MEMBERS (Please list)** | | | | | | | | | | | | | | |
| **Cox** | |  | | | | | | | | | **Age of junior rower on the day of the race** | | | |
| **Stroke** | |  | | | | | | | | |  | | | |
| **3** | |  | | | | | | | | |  | | | |
| **2** | |  | | | | | | | | |  | | | |
| **Bow** | |  | | | | | | | | |  | | | |
|  | |  | | | | |  | | | | | | |
|  | |  | | | | | | | | | | | |
| I declare that all crew are members of an affiliated club and registered with WSRA and agreed to being photographed | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | |
| Signed |  | | | |  | Position | |  | | | | | |

**PLEASE MAIL YOUR REGISTRATION FORM TO** [**claude.secretarybrc21@gmail.com**](mailto:claude.secretarybrc21@gmail.com)